

**IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

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|----------------------------------|---|---------------------------|
| IN RE: |) | |
| |) | Chapter 11 |
| |) | |
| SENTINEL MANAGEMENT GROUP, INC., |) | Case No. 07-14987 |
| |) | |
| Debtor. |) | Honorable John H. Squires |
| |) | |

NOTICE OF FILING

PLEASE TAKE NOTICE that on the 2nd day of October, 2007 we filed with the United States Bankruptcy Court for the Northern District of Illinois, Eastern Division, the **Second Amended Attachment 3.c** to the Debtor's Statement of Financial Affairs, a copy of which is attached hereto as Exhibit A. Attached hereto as Exhibit B is a blackline of the Second Amended Attachment 3.c against the Attachment 3.c as filed with the Statement of Financial Affairs on September 14, 2007.

Dated: October 2, 2007

SENTINEL MANAGEMENT GROUP, INC.

By: /s/ Kathryn A. Pamenter
One of Its Attorneys

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